

COUNCIL MEETING AGENDA

Casper City Council
City Hall, Council Chambers
Tuesday, May 18, 2021, 6:00 p.m.



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

Please silence cell phones during the City Council meeting.

Entrance to the meetings is the east door off David Street. Face coverings are encouraged. Public input via email is encouraged: CouncilComments@casperwy.gov.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE MAY 4, 2021 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON MAY 12, 2021

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

4. CONSIDERATION OF MINUTES OF THE MAY 4, 2021 EXECUTIVE SESSION – LAND, LITIGATION AND PERSONNEL
5. CONSIDERATION OF BILLS AND CLAIMS
6. COMMUNICATIONS
 - A. From Persons Present
7. PUBLIC HEARING
 - A. Ordinance
 1. **Zone Change** of Proposed **Lot 3, Methodist Church Addition MBA** (Currently Described as a Portion of Lot 1, Methodist Church Addition) from R-1 (Residential Estate) to C-2 (General Business).
8. THIRD READING ORDINANCE AND RESOLUTION
 - A. **Parking Regulations and Restrictions** – Chapter 10.36.
 1. Resolution
 - a. Communications from Persons Present
 2. Ordinance
 - a. Communications from Persons Present
9. SECOND READING ORDINANCES
 - A. **Replat Creating Harmony Hills Addition No. 3.**
 1. Communications from Persons Present
 - B. **Replat Creating Kensington Heights Addition No. 3.**
 1. Communications from Persons Present
10. FIRST READING ORDINANCE
 - A. Granting a **Franchise** to Clarity Telecom, LLC, for the Construction and Operation of a **Cable System.**
 1. Communications from Persons Present

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

11. RESOLUTIONS

A. Consent

1. Authorizing a Lease Agreement between the City of Casper and **Casper Youth Baseball** for Use of **Washington Park Ballfield**.
2. Authorizing a Lease Agreement between the City of Casper and **Casper Baseball Club** for Use of the **Crossroads 4 Baseball Field**.
3. Authorizing a Lease Agreement between the City of Casper and the **Casper Softball Association** for Use of the **13th and Sycamore Ballfields**.
4. Authorizing a Memorandum of Understanding with the **Wyoming Department of Transportation** for **Traffic Control Box Public Art**.
5. Approving a Vacation and Replat Creating **The Nolan Addition**.
6. Authorize a Contract for Professional Services with **HDR Engineering, Inc.**, for the **Casper Rail Trail Extension Plan**, in an Amount not to Exceed \$59,943.74.
7. Authorizing a Contract for Professional Services with **Golder Associates, Inc.**, in the Amount of \$51,290, for the **Solid Waste Planning Service Project**.
8. Authorizing a Contract for **Outside-City Sewer Service** with **J & T Properties LLC**.
9. Authorizing an Agreement with the **Natrona County Conservation District** in the Amount of \$40,000.
10. Authorizing a Contract for Professional Services with **Spare Labs, Inc.**, in the Amount of \$34,750, for One Year of **Hosted Transit Management Software Services**.
11. Authorizing the **2021-2023 Council Goals**.

12. MINUTE ACTION

A. Consent

1. Authorizing the Issuance of a **Taxicab Company License** to Michael Donahue, d/b/a **Eagle Cab**, Located at 2804 Coulter Drive.

13. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

14. ADJOURNMENT

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, June 1, 2021– Council Chambers

6:00 p.m. Tuesday, June 15, 2021 – Council Chambers

Work sessions

4:30 p.m. Wednesday, May 19, 2021 – Budget Session - Council Meeting Room

4:30 p.m. Tuesday, May 25, 2021– Council Meeting Room

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness